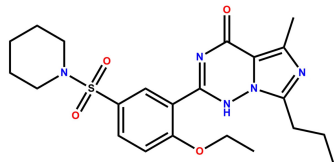


## CERTIFICATE OF ANALYSIS

Date: 31-03-2026

|                                       |                                                                                                                                                                                                                               |                                          |             |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------|
| <b>Product Name</b>                   | <b>Pseudo Vardenafil</b>                                                                                                                                                                                                      |                                          |             |
| <b>Chemical Name</b>                  | Piperidine, 1-[[3-(1,4-dihydro-5-methyl-4-oxo-7-propylimidazo[5,1-f][1,2,4]triazin-2-yl)-4-ethoxyphenyl]sulfonyl]- (9CI) 2-[2-Ethoxy-5-(1-piperidinylsulfonyl)phenyl]-5-methyl-7-propylimidazo[5,1-f][1,2,4]triazin-4(1H)-one |                                          |             |
| <b>Structure</b>                      |                                                                                                                                              |                                          |             |
| <b>Batch. No.</b>                     | -                                                                                                                                                                                                                             | <b>CAS No.</b>                           | 224788-34-5 |
| <b>Analysis Date</b>                  | -                                                                                                                                                                                                                             | <b>Retest Date</b>                       | -           |
| <b>Mol. Formula</b>                   | C <sub>22</sub> H <sub>29</sub> N <sub>5</sub> O <sub>4</sub> S                                                                                                                                                               | <b>Molecular Wt.</b>                     | 459.6       |
| <b>Long term Storage Condition</b>    |                                                                                                                                                                                                                               | Store at 2-8 °C in well closed container |             |
| <b>Handling and Transit Condition</b> |                                                                                                                                                                                                                               | 25-30 °C in well closed container        |             |

| Test                                                                                                                                                                                                                            | Result                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Appearance                                                                                                                                                                                                                      | -                     |
| Solubility                                                                                                                                                                                                                      | -                     |
| <sup>1</sup> H-NMR                                                                                                                                                                                                              | Conforms to structure |
| MASS                                                                                                                                                                                                                            | Conforms to structure |
| Chromatographic Purity                                                                                                                                                                                                          | >90%                  |
| <b>Note: This material should be used for research purpose and not for human or animal consumption. Any patent applicable for this product in any country is not applicable for this analytical standard/research chemical.</b> |                       |

|                  | Prepared By | Checked By | Approved By |
|------------------|-------------|------------|-------------|
| <b>Signature</b> |             |            |             |
| <b>Date</b>      |             |            |             |

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