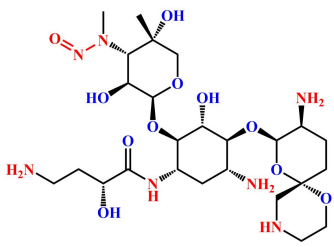


## CERTIFICATE OF ANALYSIS

Date: 30-03-2026

|                                       |                                                                                                                                                                                                                                                   |                                          |       |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------|
| <b>Product Name</b>                   | <b>N-Nitroso Plazomicin Impurity 7</b>                                                                                                                                                                                                            |                                          |       |
| <b>Chemical Name</b>                  | (R)-4-amino-N-((1S,2R,3R,4S,5R)-5-amino-4-(((6S,8R,9S)-9-amino-1,7-dioxo-4-azaspiro[5.5]undecan-8-yl)oxy)-2-(((2S,3S,4S,5S)-3,5-dihydroxy-5-methyl-4-(methyl(nitroso)amino)tetrahydro-2H-pyran-2-yl)oxy)-3-hydroxycyclohexyl)-2-hydroxybutanamide |                                          |       |
| <b>Structure</b>                      |                                                                                                                                                                 |                                          |       |
| <b>Batch. No.</b>                     | -                                                                                                                                                                                                                                                 | <b>CAS No.</b>                           | NA    |
| <b>Analysis Date</b>                  | 6                                                                                                                                                                                                                                                 | <b>Retest Date</b>                       | 5     |
| <b>Mol. Formula</b>                   | C <sub>25</sub> H <sub>47</sub> N <sub>7</sub> O <sub>11</sub>                                                                                                                                                                                    | <b>Molecular Wt.</b>                     | 621.7 |
| <b>Long term Storage Condition</b>    |                                                                                                                                                                                                                                                   | Store at 2-8 °C in well closed container |       |
| <b>Handling and Transit Condition</b> |                                                                                                                                                                                                                                                   | 25-30 °C in well closed container        |       |

| Test                                                                                                                                                                                                                            | Result                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Appearance                                                                                                                                                                                                                      | -                     |
| Solubility                                                                                                                                                                                                                      | -                     |
| <sup>1</sup> H-NMR                                                                                                                                                                                                              | Conforms to structure |
| MASS                                                                                                                                                                                                                            | Conforms to structure |
| Chromatographic Purity                                                                                                                                                                                                          | >90%                  |
| <b>Note: This material should be used for research purpose and not for human or animal consumption. Any patent applicable for this product in any country is not applicable for this analytical standard/research chemical.</b> |                       |

|                  | Prepared By | Checked By | Approved By |
|------------------|-------------|------------|-------------|
| <b>Signature</b> |             |            |             |
| <b>Date</b>      |             |            |             |

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